

**BRIGHTON & HOVE CITY COUNCIL**

**ECONOMIC DEVELOPMENT & CULTURE COMMITTEE**

**4.00pm 18 JUNE 2015**

**CONFERENCE ROOM 2, JUBILEE LIBRARY, JUBILEE STREET,  
BRIGHTON**

# **DECISION LIST**

## **Part One**

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### **8 NEIGHBOURHOOD PLANNING - DELEGATION OF DECISIONS**

*Contact Officer:* Rebecca Fry  
*Ward Affected:* All Wards

*Tel:* 29-3773

**RESOLVED:** That the Committee agrees to the following process for dealing with all decisions and responses required in respect of neighbourhood planning:

- i) Where timetabling allows applications to be determined within the legislative timescales these will be brought to the Economic Development & Culture Committee for decisions,
- ii) Where timetabling does not allow this the Executive Director for Environment, Development & Housing will consult with the Chair, Deputy Chair and Opposition Spokesperson will be consulted and:
  - a. If there is unanimous consensus amongst the views of Members the application will be determined,
  - b. If there is no unanimous consensus amongst Members an Urgency Sub-Committee will be convened to determine the application.

**9 DESIGNATION OF BUSINESS/NEIGHBOURHOOD AREA AND NEIGHBOURHOOD FORUM - BRIGHTON MARINA**

*Contact Officer: Rebecca Fry Tel: 29-3773*  
*Ward Affected: Rottingdean Coastal*

**RESOLVED – That:**

- 1) That the committee approves the designation of the Brighton Marina Business Neighbourhood Area as a business area neighbourhood area within the meaning of the Town and Country Planning Act 1990 as defined by the Area delineated in appendix A to this report.
- 2) That the committee approves the designation of the Brighton Marina Neighbourhood Forum as a neighbourhood forum within the meaning of the Town and Country Planning Act 1990.

**10 LOCAL LIST OF HERITAGE ASSETS - ADOPTION**

*Contact Officer: Sanne Roberts Tel: 29-2261*  
*Ward Affected: All Wards*

**RESOLVED:**

- 1) That the recommended Local List of Heritage Assets (definitive list provided in Members' rooms and Customer Service Centres) and associated Planning Advice Note (PAN) (recommended text set out in Appendix 4) are adopted.
- 2) That authority be delegated to the Policy and Projects Manager, Planning & Building Control, to: make any minor typographic or grammatical corrections to the Local List and PAN; correct any factual or historical references where new evidence is available; and to remove any assets from the local list if nationally designated or demolished.

## 11 BRIGHTON & HOVE TRIATHLON 2016

*Contact Officer: Ian Shurrock*  
*Ward Affected: All Wards*

*Tel: 01273 292084*

### **RESOLVED:**

- 1) That the committee grants landlord's consent to stage the Brighton and Hove Triathlon in September 2016.
- 2) That the committee authorise officers to enter into formal agreements with event organisers to determine conditions, fees and levels of support as appropriate.
- 3) That the committee authorises the Assistant Chief Executive, after consultation with the Chair of the committee and opposition spokespersons, to make any alterations to the operational details of the event as necessary.